

# Career, Technical and Agricultural Education FY2017 Perkins IV Monitoring & Risk Assessment Review

Name: \_\_\_\_\_

System/School: \_\_\_\_\_

Email Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Please place a 1, 2, and 3 indicating your 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> preference in the boxes to the left of the systems you wish to serve as a team member during the 2016-2017 school year. Please refer to the map below for the location of the systems to be reviewed.

- Burke 10/20/2016
- Clinch 10/19/2016
- Cook 10/20/2016
- Dalton City 11/7/2016
- Decatur 9/21/2016
- Decatur City 11/3/2016
- Gordon 10/27/2016
- Grady 9/22/2016
- Gwinnett 11/17/2016
- Houston 10/4/2016
- Irwin 10/25/2016
- Jeff Davis 11/1/2016
- Johnson 10/11/2016
- Madison 10/6/2016
- Marietta City 9/20/2016
- Morgan 10/18/2016
- Muscogee 10/6/2016
- Peach 9/20/2016
- Rome City 10/20/2016
- Screven 9/27/2016
- Social Circle 9/22/2016
- Stephens 10/4/2016
- Taliaferro 10/25/2016
- Tattnall 9/28/2016
- Telfair 11/2/2016
- Toombs 9/29/2016

- |  |  |
|--|--|
| <input type="checkbox"/> Trion City 10/18/2016 | <input type="checkbox"/> Webster 10/5/2016   |
| <input type="checkbox"/> Turner 10/26/2016     | <input type="checkbox"/> White 10/25/2016    |
| <input type="checkbox"/> Upson 9/22/2016       | <input type="checkbox"/> Wilcox 10/27/2016   |
| <input type="checkbox"/> Walker 10/19/2016     | <input type="checkbox"/> Wilkes 10/27/2016   |
| <input type="checkbox"/> Washington 9/27/2016  | <input type="checkbox"/> Wilkinson 9/29/2016 |

