

**Appendix A  
Proposal Cover Page  
PERKINS*plus* Grant**

**Implementing CTAE End-of-Pathway  
Assessments**

**Grant Option Number: 4**

**Grant Amount Requested: \$19,564**

**System Name: Lowndes County**

**System Number: 692**

**Contact Information:**

**Name: Lynne Wilson**

**Email Address: [lynnewilson@lowndes.k12.ga.us](mailto:lynnewilson@lowndes.k12.ga.us)**

**Day Phone Number: 229-316-1854**

**A. Describe the activity and the plan for assessment. (25 Points)**

Lowndes High participated in End of Pathway Assessment pilot programs in 2008-2009 and 2009-2010 and implemented the full assessment program in 19 pathways in 2010-2011. The 2010-2011 implementation was accomplished through the use of a testing administrator, hired as a consultant. This method of addressing the test administration has been successful in Lowndes County and has been used consistently through 2011-2012 and 2012-2013.

This grant application for 2013-2014 proposes a continuation of the testing administration method of hiring a part-time test administrator(s) on an hourly basis (with no benefits) to continue work on end of pathway assessments and all of the related activities – including identifying and supporting test preparation and remediation and an end of the year recognition for pathway completers.

1. **Identify the pathway and the amount to be allocated.** The current test administrator, in cooperation with the Lowndes High CTAE instructors, has identified potential completers in 24 pathways (as listed on the assessment funding request) for the 2013-2014 administration. The funding request of \$19,564 reflects consultant fees, cost of tests, use of substitutes for teacher workshops and testing supplies and materials.
2. **LEA will submit the “CTAE Assessment Funding Request Document.”** As detailed in the attached Assessment Funding request spreadsheet, students have tentatively been identified for EOP assessments in 2013-2014. The test administrator is responsible for running the reports through the district’s SIS program, Infinite Campus.
3. **Describe how student results will be captured and reported to the DOE.** The test administrator will use the forms provided by the Georgia Department of Education to record results for each pathway assessment, broken down by demographic areas as required. Examples: Race, Gender, Economically Disadvantaged, Other Federal Programs.

**B. Plan of Operation and Timeline (10 Points)**

1. **List and describe the specific steps that will occur to support the successful implementation of the activity.**
  - a. **For each step listed, include a timeline and the person responsible for the activity.**
  - b. **For each step listed explain how it will be evaluated for success.**

| ACTIVITY   | TIMELINE  | PERSON                               | EVALUATION                                      |
|--|-----------|--------------------------------------|---|
| Meet with teachers to analyze 2012-2013 test data and test blueprints. Plan strategies for test preparation. Consider use of pre-tests in some pathways. | August    | Test Administrator and CTAE Director |   |
| Print student lists from Infinite Campus. Identify students for first semester testing.  | September | Test Administrator                   | Meet with teachers to review lists for accuracy |

|  |                  |  |   |
|--|------------------|--|---|
| Order first semester tests from testing agencies.  | October          | Test Administrator                                       |   |
| Test preparation   | November         | Test Administrator and Program Area Teachers             |   |
| First Semester test administration   | December         | Test Administrator                                       | Print reports from testing agencies to share with teachers. |
| Review results and plan for spring administration  | January          | Test Administrator, counselor, program area teachers     |   |
| Workshop for teachers  | February         | Test administrator, program teachers.                    |   |
| Test Preparation   | February – April | Test administrator and teachers                          |   |
| Print student lists from Infinite Campus. Identify students for second semester testing.     | February         | Test Administrator                                       | Meet with teachers to review lists for accuracy             |
| Order second semester tests from testing agencies.   | March            | Test Administrator                                       |   |
| Second Semester test administration  | May              | Test Administrator                                       |   |
| Prepare and submit required demographic data reports for DOE                                 | June             | Test Administrator                                       |   |
| Analyze data and plan for following year   | June             | Test administrator, CTAE Director, Program Area Teachers | Compare and chart results with December tests               |
| Review and update curriculum maps, unit and daily plans as needed to align with test results | June             | CTAE Director, Program Area Teachers                     |   |

**C. Key Personnel (5 Points)**

**Identify team members involved in the development of the program (names, titles, and roles).**

*See Above Chart for further details.*

Lynne Wilson, CTAE Director

Purchasing, Grant Administration

Margaret McCranie and/or Lauren Tudor,  
Test Administrator(s)

Ordering tests, administering tests,  
identifying students, preparing  
reports as required by DOE.

Lowndes High School Program Area Teachers

Preparing students through use of  
standards and blueprints.

**D. FY2014 Budget Narrative (50 Points)**

Attached as Appendix E

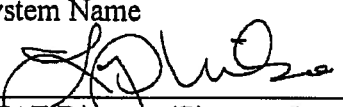
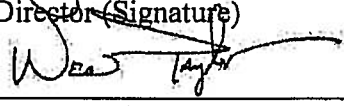
**E. Perkinsplus Grant Budget Chart (10 Points)**

Attached as Appendix C.

**APPENDIX B**  
**PERKINS*plus* Grant**  
**Perkins IV Reserve Grant Application Assurances**  
**2013-2014**

The grant applicant hereby assures that:

1. All programs, services, and activities covered by this Grant Application will be operated in accordance with state and federal laws, regulations, and approved rules as established by the State Board of Education and the State Plan for Career and Technical Education.
2. Funding will be allocated in accordance with state and federal laws, regulations, and approved rules as established by the Board of Education and is targeted toward preparing students for high-skill, high wage, or high-demand occupations and/or secondary to post secondary transition activities.
3. Expenditures will be in compliance with the standard accounting procedures and guidelines established by the Board of Education and federal legislation.
4. Grant funds will not be expended in any manner other than as outlined in the budgeted section of the approved grant application.
5. Federal Perkins IV funds will supplement, and will not supplant, non-federal funds expended to carry out the activities of the grant.
6. Permission will be granted to use this grant proposal and its results, if funded, for informational purposes for other education agencies.
7. All teams will be allowed time to meet and plan the project and will be given release time to attend required meetings.

|   |               |
|---|---------------|
| Launders County   | 692           |
| System Name   | System Number |
|  | 4/4/2013      |
| CTAE Director (Signature)   | Date          |
|  | 4/4/2013      |
| Superintendent (Signature)  | Date          |

**Appendix C**

**FY2014 PERKINSplus Reserve Grant Budget Chart**

**ENTER THE FEDERAL PERKINS IV - PERKINSplus GRANT FUNDS BY OBJECT CODES:**

| (100)                       | (200)                       | (300)                                       | (400)                       | (500)                    | (600)    | (700)    | (800) | (100-800)               |
|-----------------------------|-----------------------------|---|-----------------------------|--------------------------|----------|----------|-------|-------------------------|
| Personal Services/ Salaries | Personal Services/ Benefits | Purchased Professional & Technical Services | Purchased Property Services | Other Purchased Services | Supplies | Property | Other | Total Perkinsplus Grant |
| 1,200.00                    | -                           | 17,764.00                                   | -                           | -                        | 600.00   | -        | -     | 19,564.00               |

# DRAFT - FY2014 EOPA Funding Worksheet - DRAFT

| System Name  | System Number  | School Name  | School Code | Pathway Sub Category Exams Available                                     | Cost Per Exam | Number of Exams | Total Cost of Exams |
|--|--|--|-------------|--|---------------|-----------------|---------------------|
| <b>Program Concentration</b>   | <b>Career Pathway</b>                                | <b>Available Pathway Exams</b>                                   |             |  |               |                 |                     |
| <b>Agriculture</b>   |  | Currently Unavailable  |             |  | N/A           |                 |                     |
|  | Agribusiness Management                              | Agricultural Mechanics Assessment - NOCTI                        |             |  | \$19.00       | 25              | \$ 475.00           |
|  | Agricultural Mechanics                               |  |             |  | N/A           |                 |                     |
|  | Agri-science   | Currently Unavailable  |             |  | N/A           |                 |                     |
|  | Animal Science                                       | Forestry Products & Processing Assessment                        |             |  | \$19.00       | 15              | \$ 285.00           |
|  | Forestry/Natural resources                           |  |             |  |               |                 |                     |
|  | Plant Science/Horticulture                           | Plant Science/Horticulture Assessment (State Developed)          |             |  | \$19.00       | 15              | \$ 285.00           |
|  | Veterinary Science                                   | Currently Unavailable  |             |  | N/A           |                 |                     |
| <b>Architecture, Construction, Communications &amp; Transportation</b> |  |  |             |  |               |                 |                     |
|  | Transportation Logistical Support (Ground/Marine)    | NA3SA Automotive Service Technology Skills Standards Assessment: |             | One or all of the following exams can be taken for the single exam cost. | \$15.00       | 30              | \$ 450.00           |
|  |  |  |             | Suspension & Steering  |               |                 |                     |
|  |  |  |             | Brakes   |               |                 |                     |
|  |  |  |             | Electrical/Electronic Systems  |               |                 |                     |
|  |  |  |             | Engine Performance   |               |                 |                     |
|  | Transportation Logistical Operations (Ground/Marine) | NA3SA Diesel Technology Skills Standards Assessment:             |             | One or all of the following exams can be taken for the single exam cost. | \$15.00       | 30              | \$ 450.00           |
|  |  |  |             | Diesel Engines   |               |                 |                     |
|  |  |  |             | Electrical/Electronic Systems  |               |                 |                     |
|  |  |  |             | Heating & Air Conditioning   |               |                 |                     |
|  | Architectural Drawing & Design                       | Architectural Drafting Skills Connect                            |             |  | \$20.00       |                 | \$ -                |
|  |  | Autodesk Revit Architecture Certified User                       |             |  | \$56.89       | 15              |                     |





**DRAFT - FY2014 EOPA Funding Worksheet - DRAFT**

|  |                                    |  |  |   |          |    |    |          |
|--|------------------------------------|--|--|---|----------|----|----|----------|
|  |                                    |  |  | Non-Structural Analysis & Damage Repair                       |          |    |    |          |
|  |                                    |  |  | Mechanical & Electrical Components                            |          |    |    |          |
|  | Marine Engine Technology           | Marine Service Technology Skills Connect                   |  |   | \$20.00  |    |    | \$ -     |
| <b>Business &amp; Computer Science</b> |                                    |  |  |   |          |    |    |          |
|  | Small Business Development         | Fundamental Business Concepts (ASK)                        |  |   | \$20.00  | 15 | \$ | 300.00   |
|  | Computing                          | Sun Certified Java Associate                               |  |   | \$300.00 |    | \$ | -        |
|  |                                    | Computer Programming Skills Connect                        |  |   | \$20.00  |    | \$ | -        |
|  | Financial Management-Services      | Financial & Investment Planning - NOCTI                    |  |   | \$10.00  | 10 | \$ | 100.00   |
|  |                                    | WISE Financial Literacy Certification                      |  |   | \$10.00  |    | \$ | -        |
|  | Financial Management-Accounting    | Business Financial Management - NOCTI                      |  |   | \$10.00  | 10 | \$ | 100.00   |
|  |                                    | QuickBooks Certification                                   |  |   | \$99.00  |    | \$ | -        |
|  |                                    | National Bookkeepers Association Assessment                |  |   | \$79.00  |    | \$ | -        |
|  | Interactive Media                  | IC3 Certification  |  |   |          |    |    |          |
|  |                                    | *Computing Fundamentals                                    |  |   |          |    |    |          |
|  |                                    | *Key Applications  |  |   |          |    |    |          |
|  |                                    | *Living Online   |  |   | \$71.52  | 10 | \$ | 715.20   |
|  |                                    | Adobe Certified Associate (ACA)                            |  | Adobe Web Communication using Adobe Dreamweaver               | \$56.89  |    | \$ | -        |
|  |                                    |  |  | Adobe Visual Communication using Adobe Photoshop              | \$56.89  |    | \$ | -        |
|  |                                    |  |  | Adobe Rich Media Communication using Adobe Flash Professional | \$56.89  |    | \$ | -        |
|  |                                    | CIW Site Development Associate                             |  |   | \$49.00  |    | \$ | -        |
|  |                                    | CIW Web Design Specialist                                  |  |   | \$80.00  |    | \$ | -        |
|  | Computer Networking                | CISCO CCNA   |  |   | \$295.00 |    | \$ | -        |
|  |                                    | Net+   |  |   | \$253.00 |    | \$ | -        |
|  | Computer Systems & Support         | A + Certification  |  |   | \$356.00 |    | \$ | -        |
|  |                                    | Computer Maintenance Technology Skills Connect             |  |   | \$20.00  |    | \$ | -        |
|  | Administrative/Information Support | Microsoft Office Specialist (MOS) Certified User Exam 2010 |  |   | \$67.50  | 20 | \$ | 1,350.00 |

**DRAFT - FY2014 EOPA Funding Worksheet - DRAFT**

|  |                                     |   |  |   |    |    |        |
|--|-------------------------------------|---|--|---|----|----|--------|
|  |                                     | Microsoft Office Specialist (MOS)<br>Certified User Exam 2007   |  | \$67.50                                   |    | \$ | -      |
|  |                                     | Microsoft Office Specialist (MOS)<br>Certified User Exam 2003   |  | \$56.89                                   |    | \$ | -      |
|  | Business Management Logistics       | MSSC Certified Logistics Associate (CLA)<br>MSSC Certified Logistics Technician (CLT)   |  | \$19.00<br>\$19.00                        |    | \$ | -      |
|  | <b>Culinary Arts</b>                | Certified Junior Culinarian (ACF)<br>Secondary Culinary Graduate (ACF)<br>Culinary Arts Cook Level 2 - NOCTI  |  | \$23.00<br>\$19.00<br>\$19.00             | 20 | \$ | 380.00 |
|  |                                     | Hospitality: Hot Food Cook (OK<br>CareerTech Testing)   |  | \$12.00                                   |    | \$ | -      |
|  | <b>Education</b>                    |   |  |   |    |    |        |
|  | Early Childhood Education           | Early Care & Education Entry Level<br>Childcare Training (ELCCT) Assessment<br>Early Childhood Education Pre-<br>Professional Assessment (AAFCS)<br>Early Childhood Education & Care -<br>Basic (NOCTI)<br>Child Development Associate (CDA) -<br>Preschool |  | \$12.00<br>\$20.00<br>\$19.00<br>\$325.00 |    | \$ | -      |
|  | Teaching As A Profession            | Teaching As a Profession Assessment<br>(State Developed)  |  | \$19.00                                   | 15 | \$ | 285.00 |
|  | <b>Engineering &amp; Technology</b> |   |  |   |    |    |        |
|  | Engineering                         | Engineering (State Developed)   |  | \$19.00                                   | 25 | \$ | 475.00 |
|  |                                     | Engineering Technology Skills Connect   |  | \$20.00                                   |    | \$ | -      |
|  |                                     | Certified SolidWorks Associate (CSWA)<br>Engineering (State Developed)  |  | \$99.00<br>\$19.00                        |    | \$ | -      |
|  | Energy Systems                      | Engineering Technology Skills Connect<br>Electronic Technology Assessment<br>Automated Manufacturing Technology<br>Skills Connect   |  | \$20.00<br>\$19.00                        |    | \$ | -      |
|  | Electronics<br>Manufacturing        | Robotics & Automation Technology<br>Skills Connect  |  | \$20.00                                   |    | \$ | -      |
|  | Engineering Graphics & Design       | ADDA Certified Drafter - Mechanical   |  | \$20.00                                   |    | \$ | -      |
|  |                                     |   |  | \$155.00                                  |    | \$ | -      |

**DRAFT - FY2014 EOPA Funding Worksheet - DRAFT**

|                                       |  |  |   |  |  |          |  |    |    |          |
|---------------------------------------|--|--|---|--|--|----------|--|----|----|----------|
|                                       |  |  | ADDA Certified Apprentice Drafter - Mechanical                              |  |  | \$85.00  |  |    | \$ | -        |
|                                       |  |  | Autodesk Inventor Certified User  |  |  | \$56.89  |  | 10 | \$ | 568.90   |
|                                       |  |  | Certified SolidWorks Associate (CSWA)                                       |  |  | \$99.00  |  |    | \$ | -        |
|                                       |  |  | Technical Drafting Skills Connect   |  |  | \$20.00  |  |    | \$ | -        |
| <b>Family &amp; Consumer Sciences</b> |  |  |   |  |  |          |  |    |    |          |
|                                       |  | Nutrition & Food Science               | Nutrition, Food & Wellness Pre-Professional Assessment - AAFCO              |  |  | \$20.00  |  | 15 | \$ | 300.00   |
|                                       |  |  | Food Science Fundamentals Pre-Professional Assessment - AAFCO               |  |  | \$20.00  |  |    | \$ | -        |
|                                       |  |  | ServSafe Food Safety Manager  |  |  | \$36.00  |  |    | \$ | -        |
|                                       |  |  | ServSafe Food Service Handler   |  |  | \$15.00  |  |    | \$ | -        |
|                                       |  | Interior Design                        | Interior Design Pre-Professional Assessment - AAFCO                         |  |  | \$20.00  |  |    | \$ | -        |
|                                       |  |  | Interior Decorating & Design Assessment - NOCTI                             |  |  | \$19.00  |  | 15 | \$ | 285.00   |
|                                       |  | Consumer Services                      | Personal & Family Finance Pre-Professional Assessment - AAFCO               |  |  | \$20.00  |  |    | \$ | -        |
|                                       |  |  | Financial Literacy - Ok CareerTech  |  |  | \$12.00  |  |    | \$ | -        |
| <b>Government &amp; Public Safety</b> |  |  |   |  |  |          |  |    |    |          |
|                                       |  | Law & Justice                          | Criminal Justice Skills Connect   |  |  | \$20.00  |  |    | \$ | -        |
|                                       |  |  | National Law, Public Safety, Security & Corrections Cora Assessment (LPSSC) |  |  | \$12.00  |  |    | \$ | -        |
|                                       |  | Homeland Security & Emergency Services | National Law, Public Safety, Security & Corrections Cora Assessment (LPSSC) |  |  | \$12.00  |  |    |    |          |
|                                       |  |  | Emergency Management Institute "Are You Ready" Assessment                   |  |  | Free     |  |    |    |          |
|                                       |  |  | Emergency Medical Responder   |  |  | \$65.00  |  |    | \$ | -        |
| <b>Healthcare Science</b>             |  |  |   |  |  |          |  |    |    |          |
|                                       |  | Therapeutic Services-Nursing           | National Healthcare Foundation Skills Assessment                            |  |  | \$12.00  |  | 30 | \$ | 360.00   |
|                                       |  |  | Certified Patient Care Technician - NHA                                     |  |  | \$149.00 |  |    | \$ | -        |
|                                       |  |  | Certified Nursing Assistant (CNA)   |  |  | \$107.00 |  | 30 | \$ | 3,210.00 |
|                                       |  | Health Informatics                     | National Healthcare Foundation Skills Assessment                            |  |  | \$12.00  |  |    | \$ | -        |
|                                       |  |  | Certified Billing & Coding Specialist - NHA                                 |  |  | \$105.00 |  |    | \$ | -        |

**DRAFT - FY2014 EOPA Funding Worksheet - DRAFT**

|   |  |  |          |    |    |        |
|---|--|--|----------|----|----|--------|
|   | Certified Medical Administrative Assistant - NHA           |  | \$105.00 |    | \$ | -      |
|   | Certified Electronic Health Record Specialist - NHA        |  | \$105.00 |    | \$ | -      |
|   | National Certified Insurance & Coding Specialist - NCCT    |  | \$90.00  |    | \$ | -      |
|   | National Certified Medical Office Assistant - NCCT         |  | \$90.00  |    | \$ | -      |
| Therapeutic Services-Medical Services   | National Healthcare Foundation Skill Standards Assessment  |  | \$12.00  | 20 | \$ | 240.00 |
|   | Certified Patient Care Technician - NHA                    |  | \$149.00 |    | \$ | -      |
|   | Certified Operating Room Surgical Technician - NHA         |  | \$225.00 |    | \$ | -      |
|   | Certified EKG Technician - NHA                             |  | \$105.00 |    | \$ | -      |
|   | National Certified Insurance & Coding Specialist - NCCT    |  | \$90.00  |    | \$ | -      |
|   | National Certified ECG Technician - NCCT                   |  | \$90.00  |    | \$ | -      |
|   | Certified Medical Administrative Assistant - NHA           |  | \$105.00 |    | \$ | -      |
|   | National Certified Medical Office Assistant - NCCT         |  | \$90.00  |    | \$ | -      |
|   | National Certified Patient Care Technician - NCCT          |  | \$90.00  |    | \$ | -      |
|   | National Certified Phlebotomy Technician - NCCT            |  | \$90.00  |    | \$ | -      |
| Therapeutic Services-Emergency Services | Emergency Medical Responder                                |  | \$65.00  |    | \$ | -      |
|   | Emergency Management Institute "Are You Ready" Assessment  |  | Free     |    |    |        |
|   | National Healthcare Foundation Skills Standards Assessment |  | \$12.00  |    | \$ | -      |
| Biotechnology Research & Development    | Currently Unavailable                                      |  |          |    |    |        |
| Diagnostic Services                     | Certified Phlebotomy Technician - NHA                      |  | \$105.00 |    | \$ | -      |
|   | Certified Medical Laboratory Assistant - NHA               |  | \$105.00 |    | \$ | -      |
|   | National Certified Phlebotomy Technician - NCCT            |  | \$90.00  |    | \$ | -      |
|   | National Healthcare Foundation Skills Standards Assessment |  | \$12.00  |    |    |        |

**DRAFT - FY2014 EOPA Funding Worksheet - DRAFT**

|   |                                       |   |  |          |    |                     |
|---|---------------------------------------|---|--|----------|----|---------------------|
|   | Personal Care Services                | Licensed Master Cosmetologist                             |  | \$109.00 | \$ | -                   |
|   |                                       | Cosmetology Skills Connect                                |  | \$20.00  | \$ | -                   |
|   | Physical Medicine                     | National Healthcare Foundation Skill Standards Assessment |  | \$12.00  | \$ | -                   |
| <b>Marketing Sales &amp; Services</b>             |                                       |   |  |          |    |                     |
|   | Marketing & Management                | Marketing Education Management Trainee                    |  | \$12.00  | \$ | -                   |
|   |                                       | Fundamental Marketing Concepts (ASK)                      |  | \$20.00  | \$ | -                   |
|   | Marketing Communications & Promotion  | Fundamental Marketing Concepts (ASK)                      |  | \$20.00  | \$ | -                   |
|   | Fashion marketing                     | Retail Merchandising Assessment (NOCTI)                   |  | \$19.00  | \$ | -                   |
|   |                                       | Fundamental Marketing Concepts (ASK)                      |  | \$20.00  | \$ | -                   |
|   | Sports & Entertainment Marketing      | Fundamental Marketing Concepts                            |  | \$20.00  | \$ | -                   |
|   | Travel Marketing & Lodging Management | Currently Unavailable                                     |  | N/A      |    |                     |
| <b>Total Amount of EOPA Exam Funding Required</b> |                                       |   |  |          |    | <b>\$ 11,514.10</b> |

Appendix E

FY2014 PERKINSplus BUDGET NARRATIVE TEMPLATE

OPTION FUNDING REQUESTED:

System Name:

Lowndes County

System #

692

| Detailed Item Description             | Describe How Item or Activity Will be Used in Program   | Function Code | Object Code | Quantity | Cost Per Item | Total Expenditure (Quantity x Cost Per Item) |
|---------------------------------------|---|---------------|-------------|----------|---------------|--|
| Hourly pay for test administrator (s) | Duties to include: meeting with teachers and administrators, ordering and administering tests, preparing and analyzing reports.<br>As detailed on attached sheet, based on projected pathway completers | 2210          | 300         | 250      | 25            | 6,250.00                                     |
| Assessment cost                       | File folders, jump drives, etc.   | 1000          | 300         | 1        | 11514         | 11,514.00                                    |
| Testing supplies                      | For teachers to participate in professional development related to standards in student assessments   | 1000          | 610         | 1        | 600           | 600.00                                       |
| Substitute Pay                        |   | 1000          | 113         | 24       | 50            | 1,200.00                                     |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |
| <b>Total Perkinsplus Funds</b>        |   |               |             |          |               | <b>19,564.00</b>                             |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |
|                                       |   |               |             |          |               | -  |

Appendix E

|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |   |
|--------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|---|
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  | - |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  | - |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  | - |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  | - |
| <b>Total Perkinsplus Funds</b> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |   |
|                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>39,128.00</b> |   |